



*Clay County
Cooperative
Extension Service*

Email: clay.EXT@uky.edu

Open: Monday-Friday
8am - 4 pm

Location of EXCEL:
86 Muddy Gap Rd

Agriculture/Natural Resources - Family
& Consumer Sciences - 4-H/Youth Dev.

DECEMBER & JANUARY EXTENSION EVENTS

How can I stay up-to-date?

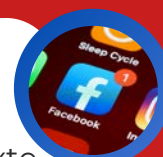
Monthly Newsletter

Call or email to be added to the
monthly email list.



Facebook Page

"Like" our Facebook page:
<https://www.facebook.com/claycoextension>



Webpage

Check out the county webpage at:
<https://clay.mgcafe.uky.edu>



PO Box 421 / 69 Jameson Rd | Manchester, KY 40962 | P: 606-598-2789 | F: 606-598-2695 | clay.mgcafe.uky.edu

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



December

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Mental Health Monday 5:00 PM	2 Holiday Wreath Workshop 5:00 PM	3 Lunch & Learn- Holiday Cookie Swap 12:00 PM	4	5	6
7	8	9 Homemaker Card Club 1:00 PM	10 4-H Enrichment Program- CCMS	11  Cookies with Santa 4:00-6:00 PM	12 Create & Inspire Homemaker Club	13 Annual East KY Hay Auction 10:00 AM
14	15 4-H Make & Take Class 4:00 PM	16 4-H Paint Day 3:45 PM Beyond the Monarch Waystation 5:00 PM	17	18	19 4-H Explorers Club 10:00 AM	20 Pins 'n' Needles Homemaker Club
21	22	23	24  Office Closed December 24th-January 2nd	25	26	27
28	29	30	31 Office Closed December 24th-January 2nd			

January

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
		Office Closed December 24th-January 2nd				
4	5	6	7	8	9	10
		Burning Springs 4-H Clubs	Oneida 4-H Clubs	4-H Art Club 4:00 PM	4-H Enrichment Program-CCMS Create & Inspire Homemaker Club	
11	12	13	14	15	16	17
	4-H Explorers Club 11:00 AM Fruit & Vegetable Conference Jan 12th-13th	OBI 4-H Clubs Homemaker Card Club 1:00 PM Walk Your Way Meeting 5:00 PM		4-H Cooking Club 4:00 PM KCA Convention Jan 15th-16th	Goose Rock 4-H Clubs	Pins 'n' Needles Homemaker Club
18	19	20	21	22	23	24
				Red Bird 4-H Clubs		
25	26	27	28	29	30	31
	Mental Health Monday 5:00 PM	Home Based Micro-Processing Workshop 9:00 AM-12:30 PM Hacker Elem 4-H Clubs		Paces Creek 4-H Clubs		



 Cooperative
Extension Service

COOKIES WITH SANTA

HOLIDAY EVENT

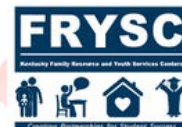
Join us for pictures with Santa, Adopt a Stuffed Animal, Cookie
Decorating, Crafts, Free Books, Games, & More!



Thursday
December 11, 2025
4:00-6:00 PM



Clay County EXCEL
86 Muddy Gap Road



Free & open to the public! No registration needed.



 Cooperative
Extension Service



Family & Consumer Sciences

Building strong families. Building Kentucky. It starts with us!



Brandy Napier

Brandy Napier,
Agent for Family & Consumer Sciences
Clay County
Email: brandy.napier@uky.edu

Apple Blueberry Crisp

- 4 medium-sized apples, peeled and chopped
- 2 cups blueberries, frozen or fresh
- 4 tablespoons sugar
- 2 teaspoons cornstarch
- 1 tablespoon water
- 1 teaspoon lemon juice
- 1 cup quick-cooking oats
- ½ cup all-purpose flour
- ½ cup packed brown sugar
- 1 teaspoon ground cinnamon
- ½ cup cold unsalted butter

Wash hands with soap and warm water, scrubbing for at least 20 seconds. Gently clean all produce under cool running water. Preheat oven to 375 degrees F. Place apples and blueberries in a greased 2-quart baking dish. In a small bowl, combine the sugar, cornstarch, water, and lemon juice until smooth. Pour over apples and blueberries. In a medium bowl, combine the oats, flour, brown sugar, and cinnamon. Cut butter into the flour mixture until crumbly. Sprinkle over fruit. Bake uncovered for 40 to 45 minutes or until filling is bubbly.



Yield: 14 servings. Nutrition Analysis: 180 calories, 7g total fat, 4g saturated fat, 15mg cholesterol, 0mg sodium, 28g total carbohydrate, 2g fiber, 18g total sugars, 11g added sugars, 2g protein, 0% DV vitamin D, 2% DV calcium, 6% DV iron, 2% DV potassium.

Mental Health Mondays

Take time for yourself with our Mental Health Mondays series—designed to nurture well-being through mindfulness, self-care, creative expression, and connection. Each session offers practical ways to ease stress and bring more calm and balance into your daily life, along with a hands-on self-care craft to enjoy.

Join us on December 1st & January 26th at 5:00 PM at the Clay County Extension Office. Please call to register to ensure we have plentiful supplies.



Call to register
606-598-2789

Website: clay.mgcafe.uky.edu



December 1st
January 26th
@5:00 PM

Get into the holiday spirit with a Holiday Wreath Workshop led by Maggie Bowling of Old Homeplace Farm! Join us on December 2nd at 5:00 PM to create your own 14" festive wreath using fresh greenery, handcrafted bows, and all materials provided. It's the perfect opportunity to craft alongside friends and bring a touch of handmade cheer to your home. We are pleased to offer this workshop at the reduced cost of \$25 per wreath. Space is extremely limited, so please reserve your spot soon by stopping by or calling the office. Registration fee must be pre-paid.



Call to register
606-598-2789

Website: clay.mgcafe.uky.edu

December 2nd
5:00 PM

Clay County EXCEL
86 Muddy Gap Rd.

Holiday Cookie swap



Celebrate the season with a holiday cookie swap! Bring 2 dozen of your favorite cookies (along with the recipe!) and join us to share treats and tips for creating & keeping family traditions alive.



Call to register
606-598-2789

Website: clay.mgcafe.uky.edu



December 3rd at 12 pm

Fall 2025 Walk Your Way Challenge

January 13th

5:00 PM

Clay County Extension Office
69 Jameson Rd.

Attention Fall/Winter Walk Your Way

Participants: Our fall challenge is nearing its end! Our final meeting will be held on January 13th at 5:00 PM.

Walk Your Way is a 12-week challenge based on the National Heart, Lung, & Blood Institute's walking plan and allows you to start at a pace that is comfortable for YOU. The program includes 3 in-person meetings (beginning, mid-point, and end), a schedule and log to keep you on track, and weekly newsletters with tips and information to keep you moving. Be on the lookout for our next challenge!



Give the gift that will last all year long! Gift someone a Clay County Extension Homemaker membership this holiday season! The annual membership will include monthly newsletters, quarterly Grab & Go crafts, monthly meetings to any and all homemaker clubs, and reduced registration fees for a number of programs and workshops.



Stop by the Clay County Extension Office to purchase a membership for that special someone for only \$12 & you will receive a gift voucher to give to them.

Homemaker
MEMBERSHIP

\$12

Home Based Microprocessing Workshop

 Cooperative
Extension Service

Thinking About Selling Your Homemade or Homegrown Foods? Kentucky has two pathways that can help you turn your products into profit: Homebased Processors (HBP) and Homebased Microprocessors (HBM).

Homebased Processors can make and sell a wide variety of low-risk, non-refrigerated foods including baked goods, candies (no alcohol), fruit jams and jellies (not low/no sugar), fruit pies, dried fruits/vegetables, herbs, spices, grains, nuts, granola, trail mix, and popcorn.

No farming is required, and ingredients do not have to be homegrown. Products may be sold directly to Kentucky consumers from your home, farmers markets, community events, roadside stands, or online. Annual gross sales are limited to \$60,000, and resale to stores or restaurants is not allowed. Registration with the KY Department for Public Health is required each year (\$50 fee, no training). Our office is happy to help you get the application.

Homebased Microprocessors, however, are farmers who want to take their homegrown produce to the next level. HBM participants can prepare higher-risk value-added foods, including canned tomatoes, pickled products, salsa, pepper jellies, BBQ sauce, vinegars, low/no sugar jams, and pressure-canned vegetables. Certification includes a required \$50 workshop, recipe approvals (\$5 each), draft labels, water source verification, and an annual \$50 certification fee. Sales are allowed only from the farm, a Kentucky registered farmers market, or a certified roadside stand, with a \$60,000 sales cap.

Our office will be hosting our 2026 Homebased Microprocessor Workshop on January 27th from 9am-12:30pm. If you're a farmer looking to expand your value-added offerings, or want to begin selling higher-risk canned goods, this workshop is your required first step! Please call to register.



Call to register

606-598-2789

Website: clay.mgcafe.uky.edu



January 27th

5:00 PM

Clay County Extension Office

69 Jameson Rd.



A new homemaker year is approaching quickly. Please fill out the new 2026 membership form on the following page of this newsletter and return it with your \$12 annual dues to the Clay County Extension Office. With your annual membership you will receive monthly newsletters, quarterly Grab & Go crafts, monthly meetings to any and all clubs, and reduced registration fees for a number of programs and workshops. If you have any questions, feel free to call our office at 598-2789. The next Homemaker Grab & Go craft will be available for pickup starting on December 5th.

Clay County Homemaker Member-At-Large

If you would like to enjoy the benefits of being an Extension Homemaker without committing to regularly scheduled club meetings, you will love being a Homemaker Member-At-Large. Members-at-Large, sometimes referred to as Mailbox Members, are held to the same high esteem and afforded all the opportunities of club members.



Clay County Extension Homemakers receive a monthly lesson and newsletter, quarterly Grab & Go crafts, and additional opportunities to engage and learn through special interest lessons and other events. For more information, contact the Clay County Extension Office at 598-2789.



Homemaker Card Club

Would you like to learn how to make beautiful greeting cards? Join our Homemaker Card Making Club, led by Gail Voyles! We meet the 2nd Tuesday of every month at 1:00 PM at the Clay County Extension Office. We always welcome new members. Our next meetings will be December 9th and January 13th.

Create & Inspire Homemaker Club

Create & Inspire, led by Lona Cornett, meets the 2nd Friday of each month from 10:00 AM - 5:00 PM at the Clay County EXCEL Building. Create & Inspire provides a warm, welcoming, and fun atmosphere that gives members the opportunity to connect with others as they work on their favorite craft or hobby. As an added bonus, members have ample space to spread out their materials and allow their creativity to flow! Bring your project and join us for a creative and inspiring day! Our next meetings will be December 12th and January 9th.




Pins 'n' Needles Homemaker Club

The Pins 'n' Needles Homemaker Club is led by Laura Garrison and meets the 3rd Saturday of every month at 10:00 AM at the Clay County EXCEL building. This club always welcomes new members! Bring your materials and join us with your sewing projects. Don't know how to sew, no problem...we will teach you! Our next meetings will be December 20th and January 17th.

MEMBERSHIP FORM

CLAY COUNTY HOMEMAKERS

2026

 Cooperative
Extension Service



PERSONAL INFORMATION

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Cell phone: _____ Home phone: _____

Email Address: _____

Club Name: _____

Race:

- ☐ White
- ☐ Black
- ☐ American Indian or Alaska Native
- ☐ Asian/Pacific Islander
- ☐ Hawaiian
- ☐ Other

Birthdate: _____

Gender: ☐ Female ☐ Male

Ethnicity: ☐ Hispanic ☐ Non-Hispanic

**Annual dues are \$12.
Makes check payable to:
Clay County Homemakers**



I, (print full name) _____ hereby grant permission to the University of Kentucky, including its affiliates and subsidiaries, and Kentucky Extension Homemakers Association, Inc., to interview, photograph, and/or videotape; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned interview and/or the aforementioned images in educational and promotional activities and publications without compensation.

Signature: _____ Date: _____

Witness: _____ Date: _____

The Kentucky Cooperative Extension Service is required by Federal law to collect and maintain information regarding the characteristics of the people we serve. The information you supply is voluntary.

For Office Use Only:

Received by: _____ Date payment received: _____ Cash/Ck#: _____

THANK YOU FOR YOUR INFORMATION

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506





AGRICULTURE/NATURAL RESOURCES



Ashley Adkins

Ashley Adkins
Agent for Agriculture & Natural Resources
Clay County
Email: ashley.adkins@uky.edu



Clay County Extension EXCEL CWD Sample Drop-off Site

The Kentucky Department of Fish & Wildlife Resources has established Chronic Wasting Disease (CWD) sample drop-off sites across the state, and the Clay County Cooperative Extension EXCEL Center (86 Muddy Gap Rd., Manchester) is now one of them. This program allows hunters to drop off the heads of legally harvested and telechecked deer for free CWD testing and age determination. By participating, hunters play a vital role in monitoring and protecting Kentucky's deer herd from this serious disease.

What Hunters Need to Know

- What to drop off: The deer head with at least 5 inches of neck attached. Bucks must have antlers removed. Heads that have been caped or skull capped may still be submitted as long as neck tissue remains.
- What is provided: Bags, tags, and instructions are available at the freezer site. Hunters must use their own knives or saws to prepare the sample.
- What to keep: Hunters should retain the tear-off portion of the sample tag. This tag includes a sample ID number that can be used to track results through the CWD Lookup App.
- Results: Testing and age determination typically take 4-6 weeks. If a sample tests positive, the Kentucky Department of Fish & Wildlife will notify the hunter directly.

Why It Matters

Chronic Wasting Disease is a fatal neurological disease affecting deer and elk. Proactive testing is essential to safeguard wildlife populations. By dropping off samples, hunters help ensure that Kentucky's deer herd remains healthy for future generations.

Local Impact

Having a drop-off freezer at the Clay County Extension EXCEL Center makes participation easy for local hunters. It reflects our ongoing commitment to supporting both agriculture and natural resources in Clay County. Hunters are encouraged to take advantage of this free service during deer season. Together, we can protect Kentucky's wildlife and preserve hunting traditions for years to come.

You can find more information along with a sample drop off video at:

<https://fw.ky.gov/Wildlife/Pages/Chronic-Wasting-Disease.aspx>

Local Success in 2025 East Kentucky Hay Contest



The Clay County Cooperative Extension Service is proud to recognize the outstanding participation of our local producers in the recent East Kentucky Hay Contest, hosted by the University of Kentucky Cooperative Extension Service.

This year, 12 producers from Clay County entered the contest, showcasing the quality and diversity of hay grown right here at home. We are especially excited to share that one of our own earned first place in the Mixed Grass Baleage category, a remarkable achievement that highlights the skill and dedication of Clay County farmers.

The East Kentucky Hay Contest is more than a competition—it's an opportunity for producers to learn more about their forage. Each sample is tested at the UK Forage Lab, providing valuable insights into nutrient content and digestibility. This information helps farmers make informed decisions about feeding livestock, ultimately improving herd health and farm profitability. This year there were almost 600 individual samples tested across eastern Kentucky.

At the Clay County Extension Service, we are committed to supporting our producers with resources, education, and encouragement. Seeing such strong participation from our county reflects the hard work and innovation happening on local farms every day. We congratulate all of our Clay County participants and extend special recognition to our category winner. Your success represents the strength of agriculture in our community and sets a high standard for forage production across East Kentucky.

Building on the excitement of the East Kentucky Hay Contest, producers now have another opportunity to showcase and market their forage at the upcoming 2nd Annual East Kentucky Hay Auction.

Hosted at the Robinson Center Pavilion, this auction will feature quality hay in both round and square bales, sold to the highest bidder by auctioneer Jonathon Montgomery. It's a chance for farmers to turn their hard work in the field into profit while providing buyers with access to tested, high-quality forage.

- Producers benefit by marketing hay directly to buyers in a competitive auction setting.
- Buyers gain confidence knowing they are purchasing quality forage.
- The event strengthens connections between local farmers, Extension agents, and the broader agricultural community.

The Clay County Cooperative Extension Service encourages local producers to consider participating. Whether you're selling hay or looking to purchase, this auction is a valuable opportunity to support regional agriculture and ensure livestock have access to the best forage available. Mark your calendars for December 13th and join us in Jackson for the 2nd Annual East Kentucky Hay Auction.

**ATTENTION
BUYERS AND
SELLERS**

2nd Annual East KY HAY

KENTUCKY 
COOPERATIVE EXTENSION

UK MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
KSU COLLEGE OF AGRICULTURE, HEALTH, AND NATURAL RESOURCES

**AUCTION
10:00am**

December 13th

at The Robinson Research Station

130 Robinson Road

Jackson, KY 41339

Accepting Hay

December 11th and 12th

by appointment 8:00am -4:30pm

- **NO BUYERS PREMIUM**
- **10% CONSIGNMENT FEE**
- **WEIGHT AS RECEIVED**

**Nutrient analysis and average
bale weight will be listed for each
lot prior to sale.**

**Reed Graham
Breathitt County ANR Agent
606-666-8812**

**No stored
outside hay
accepted**

Call 606-666-2438

**to
schedule your
drop-off**

**Auctioneer:
Jonathan Montgomery
with Montgomery Auction
Company
606-496-6530**



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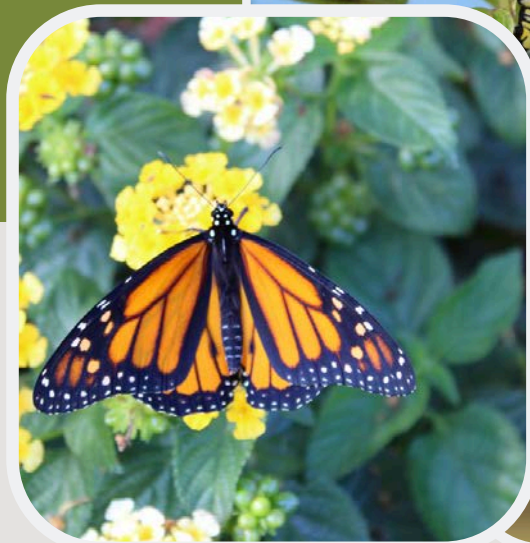
Disabilities
accommodated
with prior notification.

Beyond the **MONARCH WAYSTATION**

December 16th at 5 PM

Clay County Extension Office

69 Jameson Rd, Manchester, KY 40962



Learn how to maintain pollinator gardens & improve their usefulness.

Call (606) 598-2789 to register.

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.



Registration is now open for the 2026 Kentucky Fruit & Vegetable Conference, the premier event for Kentucky specialty crop and produce growers to connect, learn and grow their businesses. The event will take place Jan. 12-13 at the Holiday Inn Sloan Convention Center in Bowling Green, with pre-conference events on Sunday, Jan. 11.

This annual event is hosted by the University of Kentucky Martin-Gatton College of Agriculture, Food and Environment in partnership with the Kentucky State Horticultural Society (KSHS), Kentucky Vegetable Growers Association (KVGA), Organic Association of Kentucky (OAK) and Kentucky Horticulture Council (KHC), as well as the Kentucky State University College of Agriculture, Health and Natural Resources (KSU) and Kentucky Department of Agriculture (KDA).

Attendees will benefit from more than 80 expert speakers covering a wide range of production and marketing topics. The trade show will feature more than 70 exhibitors, offering insights into the latest products and services for growers. For more information visit <https://kyhortcouncil.org/2026-kentucky-fruit-vegetable-conference/>

Registration is now open for the 2026 Kentucky Cattlemen's Association Convention and Ag Industry Trade Show. Join us in Owensboro on January 15th and 16th, 2026! For more information and to register online visit <https://www.kycattle.org/kca-convention>



KENTUCKY BEEF NEWS & EVENTS

Off the Hoof is a Kentucky beef newsletter published monthly by Dr. Les Anderson, a Beef Extension Specialist in the Department of Animal & Food Science at UK. Stay up to date on Kentucky beef information and resources at: <https://afs.ca.uky.edu/extension/beef/off-the-hoof-newsletters>

KENTUCKY Pest News

Kentucky Pest News is an E-newsletter submitted by the University of Kentucky Plant Pathology, Entomology, and Weed Science Cooperative Extension Specialists in the Martin-Gatton College of Agriculture, Food and Environment. Topics cover a variety of timely insect pests, diseases, and weeds of concern that are occurring in commercial and residential plantings. Articles containing pesticide updates, Plant Disease Diagnostic Lab highlights, insect trap counts from Princeton and Lexington, and training opportunities are also often included. Newsletter articles are posted weekly throughout the year and are available at: <https://plantpathology.ca.uky.edu/extension/kpn>



4-H Events



Get Involved in 4-H!

Alissa Ackerman

Alissa Ackerman
Agent for 4-H/Youth Development
Clay County
Email: alissa.ackerman@uky.edu

4-H SCHOOL CLUBS

4-H visited Red Bird Christian School, educating students on stress management techniques, exercise, and nutrition's vital role in everyday activities. Students were treated to a delicious yogurt parfait!



Students at Oneida Elementary learned about an owl's lifestyle and dissected owl pellets. Through this hands-on activity, they were able to identify the owl's prey!



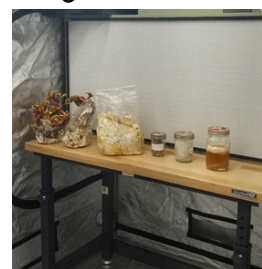
4-H ART CLUB

4-H Art Club members did a great job designing mosaic coasters suitable for holiday gifts or home decor!



4-H EXPLORER'S CLUB

The 4-H Explorer's Club visited Hansen's Harvest Farm in Laurel County, where members learned about mushroom tinctures and their health benefits. They also explored the business side of farm operations. We would like to thank Hansen's Harvest for hosting us!





Cooperative
Extension Service



4-H Make & Take Class

Join us as we make a festive treat & holiday craft!

December 15th at 4:00 PM
Clay County Extension Office

Ages 9-18



Cooperative
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4-H Family Paint Day

Join us for a fun family painting event, open to youth ages 5-18 & their parents, grandparents, or guardians. Spots are limited, so you must call 598-2789 to register!

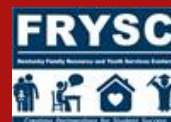


Tuesday, December 16th

3:45 PM

Clay County EXCEL Building

86 Muddy Gap Rd.





4-H IN-SCHOOL CLUBS

Enrichment Programs

Programs offered:

Bullying 101
Career Readiness
Character Building
Communication/Leadership
Financial Management
Hygiene
Manners
Natural Resources
Physical Activity/Nutrition



Take advantage of our awesome 4-H opportunities!

If interested in having 4-H in your classroom or afterschool, please call 598-2789 or email Alissa at alissa.ackerman@uky.edu.



Cooperative
Extension Service

4-H EXPLORERS Club

December 19th at 10:00 AM

January 12th at 11:00 AM

Age 9-18

FREE!



If you like adventure, we would love to have you join our 4-H Explorers Club! We focus on a variety of topics and travel to new places every month to enhance our knowledge in many different areas! Please call 598-2789 to register.



4-H Art Club



Cooperative
Extension Service

JANUARY 8TH

AT 4:00 PM

CLAY COUNTY EXTENSION OFFICE

69 JAMESON RD.

FREE & OPEN TO AGES 9-18
CALL 598-2789 TO REGISTER!

See you there!

WEBSITE: CLAY.MGCAFE.UKY.EDU

JOIN THE

4-H Cooking Club

January 15th

4:00 PM

Clay County Extension
Office

Please call 598-2789 to
register!

Each meeting focuses on
new cooking skills &
recipes!



FREE!!!

Ages: 9-18, if
younger, an
adult must
be present



RETURN SERVICE REQUESTED

The Martin-Gatton College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity.

Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.